

# LAAFF

## Food Vendor Protocol Information Sheet

**LAAFF will be a 2-day festival for our 10<sup>th</sup> anniversary!  
Saturday September 3<sup>rd</sup> & Sunday September 4<sup>th</sup>**

All vending will be for both days.

Thank you for your interest in the **Lexington Avenue Arts & Fun Festival**, brought to you by **Arts2People!**

**KEEP THIS PAGE!!! IT HAS IMPORTANT INFORMATION YOU WILL NEED TO REFER  
BACK TO UPON ACCEPTANCE! PLEASE DON'T ASK FOR EXCEPTIONS, WE HAVE  
GOOD REASONS FOR THESE GUIDELINES!**

We are interested in food vendors who strike a balance between food that all kinds of festival goers can enjoy, and food that is fresh, healthy, and prepared by food artisans that reflect care in their creations. We prefer booths to have an approachable, homespun aesthetic, as opposed to anything that looks really corporate. Please look over the following guidelines.

- Please include a menu so we can work to avoid competition between booths.
- Please serve cold drinks (such as tea) and cold foods wherever possible. No corporate sodas please. No water sales. LAAFF will be giving away/selling water to fill sustainable containers.
- All food vendors will be inspected by the Buncombe County Health department in the morning before the festival opens. Avoid hassles by contacting them NOW for guidelines.
- Booth spaces are \$325 for a 10 x 10 space for both days. Booths must be flame retardant and weighted down, as per City requirement. **NO SPILL-OVER!** If you exceed your 10x10 space during the festival **you will be fined \$50 and not be allowed to vend in 2012.**
- Those wishing to serve meat, please advise us individually. If you have served meat at LAAFF in past years, and want to serve it exactly the same way, that's fine.
- Booths must be opened and manned for the entirety of the festival, **Saturday 11am-10pm & Sunday 11am-9pm.**
- Booth fees are non-refundable.
- A fee may be required for fried foods.
- Upon acceptance be ready to fill out your Health Dept form with your payment, your booth fee includes your application fee.
- If you wish to have power, we ask that you provide your own extension cord. At least 100 ft and 12 or smaller gauge (8-10-12).
- Trash has been a major issue over the years. **VENDORS MUST TAKE OUT ALL THEIR TRASH AND CLEAN THE STREET UNDER AND AROUND THEIR BOOTH.** If we find trash around your booth **you will be fined \$50**, and you will not be allowed to vend in 2012.
- **Applications are due June 15<sup>th</sup>.** You will be notified by email and/or phone within 2 weeks of this date. Applications can be dropped off at or mailed to: **LAAFF c/o Adorn Salon, 58 College St, 28801.**
- We will be providing overnight security, however LAAFF and Arts2People are not responsible for loss or damage to personal property, inventory or equipment.

**DO NOT SEND MONEY UNTIL NOTIFIED!**

### **NEW THIS YEAR:**

- We are promoting the sustainability of our community, and **REQUIRING** all food vendors to use ALL compostable containers. We recommend Jack's Boxes for local products. [www.JacksBoxes.com](http://www.JacksBoxes.com), 828-606-6067, [jacksboxes@yahoo.com](mailto:jacksboxes@yahoo.com). Also, feel free to contact us if you have any questions about this.
- We are also requiring each food vendor donate 10 (or more) meals to help us feed volunteers.  
LAAFF reserves the right to refuse anyone at any time.

LAAFF c/o Adorn Salon  
58 College Street  
Asheville, NC 28801  
[LAAFFasheille@gmail.com](mailto:LAAFFasheille@gmail.com)  
[www.LexFestAsheville.com](http://www.LexFestAsheville.com)

**LAAFF**

Food Vendor Application

**SATURDAY SEPTEMBER 3 & SUNDAY SEPTEMBER 4 2011**

**Business Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Contact Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Website:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Description of my booth and merchandise:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Do you require a power supply (120w/20amp circuit):** YES NO

**Do you have a booth assignment request:** YES NO \_\_\_\_\_

*We cannot guarantee this space, but we will do our best to accommodate everyone.*

**General Release:**

I have read, retained, understand and agree to the protocol information page. The undersigned does hereby release, forgive, and forever discharge and hold harmless the Lexington Avenue Arts & Fun Festival, and Arts2People, including their agents, representatives, employees and associates and the City of Asheville from all manner of suits damages, claims, and demands whatsoever in law or in equity from any loss or damages to person or property of the undersigned while in possession or supervision of the festival. The undersigned also affirms that they are the creators of the work displayed.

**Artist Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

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